



### FISHING GUIDE / TOURNAMENT ANGLER APPLICATION

**DEALER INFORMATION:**

DEALER #:	DEALER NAME:	STATE:	
CITY:			
DEALER SIGNATURE:			DATE:

**OUTBOARD INFORMATION:**

MODEL	SERIAL NUMBER

**APPLICANT INFORMATION:**

NAME: _____
ADDRESS: _____
CITY/STATE/ZIP: _____
PHONE: _____
ACTIVITY YOU PARTICIPATE IN MOST FREQUENTLY: <input type="checkbox"/> BASS FISHING <input type="checkbox"/> WALLEYE FISHING <input type="checkbox"/> FRESHWATER FISHING <input type="checkbox"/> OFFSHORE <input type="checkbox"/> FLATS FISHING
HOW LONG HAVE YOU PARTICIPATED PROFESSIONALLY? _____
IN WHICH TOURNAMENT CIRCUITS DO YOU COMPETE? _____
WHAT NOTORIETY DO YOU HAVE AS A CELEBRITY? _____
BUSINESS LICENSE #: _____ US COAST GUARD LICENSE #: _____
WHERE AND HOW COULD YOU USE YOUR SUZUKI OUTBOARD IN PROMOTIONS, SEMINARS, IN-STORE PROMOTIONS, ETC.? _____
WHAT SEMINAR PRESENTATION SKILLS DO YOU HAVE? _____
HOW MUCH TIME (DAYS, HOURS) WOULD YOU BE ABLE TO WORK FOR YOUR SUPPORTING DEALER? _____
BRAND OF BOAT USED: _____ BOAT MODEL: _____
WHAT BRAND OF OUTBOARD ARE YOU REPLACING? _____

**Guide Program Agreement:  
If your application is approved, you agree to:**

- Be available to your representing Dealer and Suzuki for promotions, boat shows, seminars and other activities which may generate sales leads to assist your representing Dealer.
- Maintain all Suzuki Products in top condition at all times, especially for public appearances and activities (e.g. tournaments, shows, seminars, etc.)
- Display Suzuki decals where appropriate to gain maximum exposure for Suzuki and your representing Dealer.
- Provide Suzuki and Dealer the non-exclusive right to use your name, voice, biographical material, photography or other likenesses, to advertise and/or promote Suzuki Products.
- **All scheduled maintenance (as required in the owner's manual) must be performed on time by an Authorized Suzuki dealer in the contiguous United States or Alaska at the owner's expense.**
- Picture of the vessel, website, evidence, etc. to support approval of application
- Reference warranty page that we have the right to modify registration to reflect the actual usage of the outboard.

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



**DEMO-GUIDE-ANGLER-COMMERCIAL-SCHOOL-PRESS-RENTAL-RESORT-CAMP-GOV**

**ORDER REQUEST FORM**

**Dealer Information**

Suzuki Dealer #	PO#	Phone	Fax
Dealer Name		Email	
Dealer Contact		Order Request Type <input type="checkbox"/> DEMONSTRATION OUTBOARD <input type="checkbox"/> FISHING GUIDE / ANGLER <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> MARINE SCHOOL / MEDIA / PRESS <input type="checkbox"/> RENTAL / RESORT / CAMP <input type="checkbox"/> GOVERNMENT	
Address			
City	ST		

**Boat Information**

Boat Model	Length	Beam	Shaft Length	Notes
Boat Model	Length	Beam	Shaft Length	Notes

**Outboard Information**

**Description of Use & Marketing Value/Return**

Suzuki Model	Dealer Discount	
	Extended Cost	
Suzuki Model	Dealer Discount	
	Extended Cost	

**Freight:** Prepaid by Suzuki Marine

**Payment Terms:** Qualified Flooring Sources, Automatic Clearing House (ACH), wire transfer or prepaid certified check.

**Term Codes:** 09 – Prepay (ACH Payment), GO – Wells Fargo, 04 – Wells Fargo / CD, 00 – TCF, NorthPoint, Bill Bank

**Exceptions:** All Demonstration Suzuki Outboard orders must be paid on cash prepay terms.

Dealer understands and agrees that all demonstration Suzuki Outboard orders will be warranty registered by Suzuki at the time of shipment. Dealer understands and agrees that demonstration Suzuki Outboard orders will be resold as used Product with the balance of original warranty remaining. At the time of retail sale, Suzuki Outboard(s) will be registered by Suzuki as a warranty transfer. The standard warranty is specific to the type of use and the program such Suzuki Outboard(s) are purchased under.

Dealer Signature	Date	Suzuki DSM Signature	Date
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FOR SUZUKI USE ONLY – APPROVAL / COMMENTS	
<b>PAYMENT TERMS:</b> <input type="checkbox"/> 09 <input type="checkbox"/> GO <input type="checkbox"/> 04 <input type="checkbox"/> 00	<b>COMMENTS:</b>  